

# ST. ANDREWS SCOTS SR. SEC. SCHOOL

9<sup>th</sup> Avenue, I.P. Extension, Patparganj, Delhi-110092

## ADMISSION CRITERIA FOR NURSERY

SESSION 2025-26

Parents are advised to fill up the following Proforma carefully.

Criteria	Specifications	Range of Points	To be filled by Parents (✓) Tick only one
Distance	0-6 Km	90	<input type="checkbox"/>
	6- 8 Km	70	<input type="checkbox"/>
	8 Km & Above	60	<input type="checkbox"/>
Alumni	School Certificate is to be produced	5	<input type="checkbox"/>
Sibling	Sibling I-Card is to be produced	5	<input type="checkbox"/>
Total		100	<input type="checkbox"/>

The information provided above is correct and we know that any wrong information may lead to the cancellation of Registration and Admission of my ward.

Signature of Father \_\_\_\_\_ Signature of Mother \_\_\_\_\_

◆ Draw of lots for eligible candidates will be conducted on 11<sup>th</sup> January 2025 (Saturday)

Nursery

10:30 a.m.

◆ The draw will include only the names of children whose parents are present for the draw, and they fulfil the eligibility criteria.

### List of Supporting Documents to be attached with the Registration form:

- 1) Birth Certificate of the child (Issued by Municipal Corporation only).
- 2) Residence proof (Self attested Photocopy of Ration card / Domicile certificate / Voter I- Card / Electricity Bill / Telephone Bill / Aadhaar card / Passport).
- 3) Passport Size Photograph of the child.
- 4) Alumni: School Marksheet/ Certificate of the parents
- 5) Sibling: I- Card of Brother/ Sister

### Note:

- Availing bus facility is not mandatory. If interested, for Bus routes you may contact our Transport Incharge Mr. Devender (9810957762).
- School will not take the responsibility of Private Cabs.

PRINCIPAL

# ST. ANDREWS SCOTS SR. SEC. SCHOOL

9<sup>th</sup> Avenue, I.P. Extension, Patparganj, Delhi-110092

## ADMISSION CRITERIA FOR PREP

SESSION 2025-26

Parents are advised to fill up the following Proforma carefully.

Criteria	Specifications	Range of Points	To be filled by Parents (✓) Tick only one
Distance	0-6 Km	90	<input type="checkbox"/>
	6- 8 Km	70	<input type="checkbox"/>
	8 Km & Above	60	<input type="checkbox"/>
Alumni	School Certificate is to be produced	5	<input type="checkbox"/>
Sibling	Sibling I-Card is to be produced	5	<input type="checkbox"/>
Total		100	<input type="checkbox"/>

The information provided above is correct and we know that any wrong information may lead to the cancellation of Registration and Admission of my ward.

Signature of Father \_\_\_\_\_ Signature of Mother \_\_\_\_\_

◆ Draw of lots for eligible candidates will be conducted on 11<sup>th</sup> January 2025 (Saturday)

Prep

10:00 a.m.

◆ The draw will include only the names of children whose parents are present for the draw, and they fulfil the eligibility criteria.

### List of Supporting Documents to be attached with the Registration form:

- 1) Birth Certificate of the child (Issued by Municipal Corporation only).
- 2) Residence proof (Self attested Photocopy of Ration card / Domicile certificate / Voter I- Card / Electricity Bill / Telephone Bill / Aadhaar card / Passport).
- 3) Passport Size Photograph of the child.
- 4) Alumni: School Marksheet/ Certificate of the parents
- 5) Sibling: I- Card of Brother/ Sister

### Note:

- Availing bus facility is not mandatory. If interested, for Bus routes you may contact our Transport Incharge Mr. Devender (9810957762).
- School will not take the responsibility of Private Cabs.

PRINCIPAL

# **Admission Schedule for Classes** **Nursery & Prep**

<b>Availability of Forms Online &amp; Offline both Timings for Offline Forms</b>	<b>28/11/2024 (Thursday) 8:30 a.m. to 12:30 p.m.</b>
<b>Last Date of Submission of filled in Application Forms</b>	<b>20/12/2024 (Friday)</b>
<b>Uploading of Marks as per point system given to each Candidate</b>	<b>03/01/2025 (Friday)</b>
<b>Draw of Lots for Eligible Candidates</b>	<b>11/01/2025 (Saturday)</b>
<b>The Date for Displaying the First List of Selected Candidates</b>	<b>17/01/2025 (Friday) at 10:00 a.m.</b>
<b>The Date for Displaying the Second List of Selected Children ( If required)</b>	<b>03/02/2025 (Monday)</b>
<b>Closure of Admission Process</b>	<b>14/03/2025 (Friday)</b>